UNITED STATES BANKRUPTCY COURT DISTRICT OF NORTH DAKOTA

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS				
Debtor.				
Parkside Place LLC,	Chapter 11			
In Re:	Case No.: 25-30003			

PLEASE TAKE NOTICE that pursuant to Rule 9010 of the Bankruptcy Rules, Red River State Bank is a secured creditor and hereby appears in this bankruptcy proceeding.

PLEASE TAKE FURTHER NOTICE that, pursuant to Rule 2002 of the Bankruptcy Rules, the undersigned requests that all notices and papers specified by that Rule, and pursuant to Rule 9010 of the Bankruptcy Rules, that all other notices given or required to be given in this case and all other papers served or required to be served, be given and served upon:

Drew J. Hushka Vogel Law Firm P.O. Box 1389 Fargo, ND 58107-1389 dhushka@yogellaw.com

The foregoing request includes, without limitation, notices of any orders, pleadings, motions, applications, complaints, demands, hearing, requests or petitions, plans, disclosure statements, answering or reply papers, memoranda and briefs in support of any of the foregoing and any other document brought before this Court with respect to these proceedings, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex or otherwise.

Dated this 6th day of January, 2025.

VOGEL LAW FIRM

/s/ Drew J. Hushka

BY: Drew J. Hushka (#08230)

218 NP Avenue PO Box 1389

Fargo, ND 58107-1389

701.237.6983

Email: dhushka@vogellaw.com

ATTORNEYS FOR RED RIVER STATE BANK

Re:	Parkside Place LLC Case No. 25-30003			
STA	ATE OF NORTH DAKOTA)	SS	CERTIFICATE OF SERVICE
COU	UNTY OF CASS)	55	CERTIFICATE OF SERVICE
Coun	1		•	orn, does depose and say: she is a resident of Case party to or interested in the above-entitled matter
	On January 6, 2025, affian	t ca	used th	e following document(s):
				F APPEARANCE R SERVICE OF PAPERS
to be	served electronically to the	follo	owing:	
ALL	LECF Participants.			
			/s/ Soi	nie Thompson
		•		Thompson
	Subscribed and sworn to b	efo	re me tl	nis 6th day of January, 2025.
		_	Jill No	
(SE	AL)	Notary Public, Cass County, North Dakota		

4938-9988-2509 v.1